

## **CURRY COUNTY RESOLUTION**

Resolution No. 2025-80

### **A RESOLUTION OF THE COMMISSION OF CURRY COUNTY, NEW MEXICO, AUTHORIZING THE SUBMISSION OF A BEHAVIORAL HEALTH REGIONAL INFRASTRUCTURE ACT (BHRIA) GRANT APPLICATION TO THE ADMINISTRATIVE OFFICE OF THE COURTS.**

**WHEREAS**, Curry County, in collaboration with neighboring counties and municipalities hired a consultant to perform a feasibility study to determine the need for a regional inpatient psychiatric facility; and

**WHEREAS**, the Commission recognizes the urgent and ongoing need to provide continued behavioral health support and education; and

**WHEREAS**, the Commission finds that there is a significant need to update the existing feasibility and behavioral health plan finalized in 2022 and format the findings in the form of a behavioral health work plan to establish and appropriate countywide response to behavioral health needs of residents; and

**WHEREAS**, the Commission determines that the behavioral work plan, together with the implementation of planned workshops, meet the requirements of the Behavioral Health Regional Infrastructure Act Grant Program.

**NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF CURRY COUNTY, NEW MEXICO, that**

1. Curry County is hereby authorized to prepare and submit a BHRIA Grant application to the New Mexico Administrative Office of the Courts to update and develop a behavioral health work plan and implement countywide workshops for Curry and Roosevelt Counties;
2. The Curry County Commission directs and designates the County Manager as the County's Chief Executive Officer and Authorized Representative to act in all matters in connection with this application and the County's participation in the BHRIA Grant Program;
3. Curry County officials and staff are directed to do any and all acts necessary to carry out the intent of this Resolution;
4. The grant request amount not exceed \$45,000 for the behavioral health workplan and workshops;
5. It further be stated that Curry County will provide up to \$6,000 as a cash contribution toward the project contingent upon approval from the Curry County Health Council.

PASSED, ADOPTED AND APPROVED this 16<sup>th</sup> day of September 2025

**CURRY COUNTY BOARD OF COMMISSION**



Attest By:

A handwritten signature in black ink, appearing to read "Annie Hogland".

Annie Hogland, County Clerk

A handwritten signature in blue ink, appearing to read "Brad Bender".

Brad Bender, Chairman

A handwritten signature in blue ink, appearing to read "Dusty Leatherwood".

Dusty Leatherwood, Vice Chairman

A handwritten signature in blue ink, appearing to read "Fidel Madrid".

Fidel Madrid, Member

A handwritten signature in black ink, appearing to read "Seth Martin".

Seth Martin, Member

A handwritten signature in blue ink, appearing to read "Kyle Cain".

Kyle Cain, Member